

PUBLIC NOTICE

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NOTICE BEFORE FORECLOSURE

To the Title Owners, Borrowers and Occupants of the Property:

Jessica L. Thorlakson  
7791 38th Street SE  
Jamestown, ND 58401

Mika S. Thorlakson  
1505 9th Ave NE  
Apt 4  
Jamestown, ND 58401

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The real property that this notice pertains to is located at 7791 38th Street SE, Jamestown, ND 58401, and more particularly described as:

Lot 3, Lawrence Subdivision in part of the SE¼ of Section 12 Township 139, Range 65, Stutsman County, North Dakota.

Notice is hereby given that a certain mortgage, recorded against the above described property by Jessica L. Thorlakson and Mika S. Thorlakson, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Rubicon Mortgage Advisors, LLC, its successors and assigns , dated December 27, 2016, ("Mortgage"); and given to secure the payment of \$186,558.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is Freedom Mortgage Corporation.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of May 19, 2025:

Principal	\$184,420.46
Interest to 05/15/2025 @ 4.750%	\$16,929.00
Late Charges	\$46.51
Escrow Balance	\$6,575.95
Corp Advance	\$702.07
MIP Due	\$219.00
Grand Total	\$208,893.03

That as of May 19, 2025, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Monthly Mortgage Payments	\$23,173.38
Late Fees	\$46.51
Escrow Advances	\$954.56
Additional Items Due	\$210.00
Attorney Fees and Costs	\$492.07
Grand Total	\$24,876.52

In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to Freedom Mortgage Corporation, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action.

Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Date: May 19, 2025

Halliday, Watkins & Mann, P.C.

/s/ Tyler S. Wirick  
Tyler S. Wirick  
Attorney for Creditor  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Fax: 801-328-9714  
Email: tylerw@hwmlawfirm.com  
HWM: ND10996  
(Jul. 18 & 25; Aug. 1, 2025)

JAMESTOWN PUBLIC SCHOOL  
Regular Meeting  
Official Minutes

School board meeting on Monday, June 16, 2025 at 5:30 pm in the Thompson Community room at the Middle School, 203 2 Ave SE, Jamestown, ND.

Present: Heidi Larson, President, Dan Tweten, Vice President, Jamie Bear, Melissa Gleason, Owen McKenna, Jacob Meier, Aaron Roberts, Dr. Robert Lech, Superintendent, and Kristi Grounds, Business Manager. Steve Veldkamp and Jason Rohr were absent.

Guests: Jennifer Michalenko, Colton Altringer, Amelia Newman, Haley Attleson, Steve Attleson, Dusty Attleson, Jace Dillman and Dillman family, Heath Heupel, Pagan Suko, Jonathan Suko, Michah Stoudt and Stoudt family, Noah Lynch and Lynch family, Zandra Hust, Tristan Williams, Tanya Hust, Casey Stoudt.

President Larson called the meeting to order and welcomed the audience, Jason Linz, Jamestown Video and Amy Neustel, Administrative Assistant.

Mrs. Bear moved, seconded by Mr. McKenna to approve the consent agenda which consisted of May 19, 2025 regular board meeting minutes, June 5, 2025 special board meeting minutes, May 16, 2025 school board negotiations committee meeting minutes, May 19, 2025 health insurance committee meeting minutes, May 20, 2025 teachers negotiations meeting minutes, May 22, 2025 strategic plan committee meeting minutes, May 28, 2025 teacher negotiations meeting minutes, June 4, 2025 teacher negotiations meeting minutes, payment of bills, pledged securities, 25-26 After School Parent Handbook, 25-26 Activity Guide & Code of Conduct for Parents and Students Handbook, 25-26 Home Education Handbook, submit pupil membership report, transportation report and consolidated application to Department of Public Instruction and day treatment agreement. Roll call with unanimous "yes" vote. Motion carried.

The board recognized the spring sport athletes. Congratulations to all on a job well done.

The board received thank you notes from the Offner family and Mehlhoff family and note from Fran Silbernagel.

Mrs. Jennifer Michalenko, Orchestra Teacher, reported on Florida Orchestra Trip with Devils Lake Public School. The schools had 29 students attend this fabulous experience at Disney Land. Great collaboration was done with Devils Lake to make this workshop a success.

Mrs. Stacy Jamtgaard, Human Resources Generalist, reported on the exit interview results for this past year. This is to review why people leave the district and feedback for us to make improvements. 48 departures and the reason for leaving were relocation, new employment, and retirement. Employees liked team support, student success, community environment, strong building level leadership. JPS areas to improve are communication from district leadership, reduce workload for work-life balance, decrease number of district initiatives, and timely follow-up on survey results. Dr. Lech reported School Perception reviewed the 966 comments and list the top themes related to opposing the referendum. Breakdown was high property taxes, decline in enrollment, opposition to close Louis L'Amour Elementary, concerns of financial management and facility maintenance, consider alternative funding methods, and alternative options.

Dr. Lech reported the board previously expressed potential revision of the superintendent evaluation. He recommends an ad hoc committee of board members to work with Central Office on updates for the evaluation over the summer.

Dr. Lech reported there was a time for the board to have board assessment of meetings for evaluating effectiveness. The survey has limited response and may be time for the board to rethink if this is necessary now.

Dr. Lech reported the committee list from last year is included in his report to have members review and visit with President Larson of any changes prior to our annual meeting in July.

Dr. Lech spotlighted the Bluejay Academy. Mr. Bata, Assistant Principal and supervisor of BJA reported there were 52 students who attended this year with a 90 % retention rate. 24 reached senior status and graduated. This achievement is indicative to the effectiveness of the program, hard work of students and staff dedication.

Mr. Tweten moved, seconded by Mrs. Bear to approve the curriculum budget. Mr. Gehlhar reported this is to articulate the curriculum to order for fall, with looking at duplications, curriculum renewal cycle and standard requirements per board direction. Roll call vote: Gleason, yes; McKenna, yes; Bear, yes; Larson, yes; Meier, yes; Tweten, yes; Roberts, yes. Passed 7-0. Motion carried.

Mrs. Bear moved, seconded by Mrs. Gleason to approve the 2025-2026 NDSBA membership renewal. Roll call with unanimous "yes" vote. Motion carried.

Kristi Grounds, Business Manager, presented the board with a general fund balance sheet and the monthly financials to review.

Mr. Meier moved, seconded by Mr. Tweten to approve the 2025-2026 technology plan. Mr. Armitage reported this is the last year of Erate. Elementary will get new laptops this year and will be pulling technology from Washington Elementary to redistribute. They are updating the projectors, and he stated the leasing of chrome books has gone well. Roll call with unanimous "yes" vote. Motion carried.

Mrs. Bear moved, seconded by Mrs. Gleason to approve the hire of Julie Kudrna for the 2025-2026 school year, upon a successful background check and appropriate licensure. Roll call with unanimous "yes" vote. Motion carried.

Mrs. Gleason moved to approve the amendment to policy GACB (Patriotic Exercises) and second reading of policy ABCB (Sportsmanship). Roll call with unanimous "yes" vote. Motion carried.

Mrs. Gleason moved, seconded by Mr. Roberts to approve 6 th and 8 th grade Pingree Buchanan School students to attend Jamestown Public Schools for the 2025-2026 school year. Roll call with unanimous "yes" vote. Motion carried.

Mr. Tweten moved, seconded by Mr. McKenna to allow Mr. Roberts and Mr. Meier to attend this executive session due to specific budget updates that would affect negotiations strategies. Roll call vote: Tweten, yes; Gleason, no; McKenna, yes; Bear, yes; Larson, yes. Motion failed.

I, Mr. Owen McKenna believe that discussion with our negotiators and developing a strategy relative to the School Board's position in this matter in open session would have an adverse fiscal effect on the negotiations position of the Board. Therefore, I move: That the Board enter into executive session, That the following members and negotiators be identified as being present:

SCHOOL BOARD MEMBERS: Melissa Gleason, Heidi Larson, Dan Tweten, Jamie Bear, Owen McKenna, Superintendent Robert Lech and Business Manager, Kristi Grounds. On June 16, 2025 at 6:33 pm that only the following topic will be considered in executive session: NEGOTIATION STRATEGIES

That the legal authority for the executive session is: SECTION 44-04-19.1 OF THE NORTH DAKOTA CENTURY CODE. That the executive session be recorded. Seconded by Mr. Tweten. Motion carried.

Conflict of Interest is declared by Mr. Aaron Roberts, because his wife is a teacher and Mr. Jacob Meier, because his wife is a teacher.

Open meeting resumed at 7:11 pm.

There being no further business, President Larson adjourned the meeting.

GENERAL FUND:4 IMPRINT INC.964.88; ACCENT WORKPLACE ENVIRONMENTS,2730;ALLUNIONPRO-MOS,938.53; AMAZON.COM,3669.47; ANDERSON, JADA ,30; ANDERSON, LUKE ,30; ANNE CARLSEN CENTER,66912.8; APPLE INC,39.99; ARMITAGE, MICHAEL ,57.3; BACKGROUND INVESTIGATION BUR,120; BATA, BRANDON ,30; BURKLE, KATH-RYN ,185.8; CASHWISE,28.32; CENTRAL REGIONAL EDUC ASSOC,3400; CERTIFICATION CENTRAL,8121.8; CHAT GPT,60; CITY OF JAMESTOWN,8247.17; CITY OF JAMESTOWN,11.78; COLE PAPERS INC,2633.49; COMFORT SUITES BISMARCK,0; CONNECT TELETHERAPYLLC,35598.85; CONNELL,JUSTIN,30; COUNTRY GARDENS,416.08; DACOTAH PAPERCO,955.68; DAKOTA CENTRAL,2940.31; DAKOTA DUST TEX INC,715.55; DAKOTA INFLATABLE GAMES,600; DAKOTA RAIN LAWN IRRIGA-TION,1294.9; DAKOTARENTAL CENTER,288; DAKOTAROSE FLORAL,47.84; DAN POLAND MACHINE INC,97.01; DECKER EQUIPMENT/SCHOOL FIX ,456.95; DELZER, EDDY ,30; DEMCO INC,677.49; DIFFIT INC,14.99; ECK-ROTH MUSIC COMPANY,615; ET SYSTEMS,1316.26; FARGO PUBLIC SCHOOLS,4269.77; FLASHFORGE,898; GEHLHAR, ADAM ,730; GETZ, JOSHUA ,206; GLOBAL INTERPRETING SERVICES,476.55; GRAYBAR ELEC-TRIC COMPANY,4483.7; GROUNDS, KRISTI ,475; HARLOW'S SCHOOL BUS SERVICE,22328.11; HAWKINS INC,4156.1; HEINERT, DARBY ,30; HEMMER, TANYA,1323; HIGH PLAINS WATER TREATMENT ,30.05; HOLIDAY-INN-JAMESTOWN,1988;HOMEOFTHE RANGE,24603.76; HUGO'S FAMILY MARKETPLACE,319; JAMES RIVER SENIOR CITIZENS,141.6; JAMES RIVER SPECIAL ED,327616.87; JAMES VALLEY MULTI DIST,67304.97; JAMES VALLEY ROBOTICS,5000; JAMESTOWN CIVIC CENTER,1500; JAMESTOWN PLUMBING HEATING,665.71; JAMESTOWN PUBLIC SCHOOL,486356.27; JAMESTOWN PUBLIC SCHOOL,11813.91; JOHNSON CONTROLS FIRE PROTECTION,661.56; JOHNSON CONTROLS INC,789.6; JONNY B'S BRICKHOUSE,205.68; JUSTRIGHT READER INC,5024.25; KENSAL PUBLIC SCHOOL,11826.91; KRUEGER, LISA ,5.6; LEAF,2745; LECH, ROBERT ,30; LEXILE + QUANTILE HUB,198; LILL, JORDAN ,162.5; LYNCH, KRISTEN ,2615; MACK, JEANA ,35; MANDAN PUBLIC SCHOOLS,6413.7; MARCO TECHNOLOGIES LLC,48; MARCO TECHNOLOGIES LLC,3607.47; MEIS-NER,JEFF,30; MENARDS OF JAMESTOWN,2352.74; MINNESOTA VALLEY TESTING LABS,170; MONTANA DAKOTA UTILITIES,4317.09; MOSER, BRETT ,25; NAPA AUTO PARTS,19.94; ND ATTORNEY GENERAL,225; ND COUNCIL EDUC LEADERS,600; NDCMT,420; NDSMCP,100; NELSON, TAMMY ,1.61; NORTHERN CASS PUBLIC SCHOOL,1740;OSLUND,ANDREW,67.38;OTTERTAILPOWERCO,26623.49;PETTYS,QUENTIN,58.98;PINGREEBUCHANAN SCHOOL,50181.99; PITNEY BOWES GLOBAL FINANCIAL,210.3; PITNEY BOWES,1000; POSTMASTER,2400; RAIN-BOW GAS COMPANY,373.7; RECORD KEEPERS LLC,52.88; RECYCLING CENTER,700; RETROFIT COMPANIES,309.4; RM STOUTD INC.,107.13; ROHR, JASON ,234; RUBBERCYCLE LLC,5250; RUNNINGS,115.85; SALISBURY, KAIDEN ,48.2; SANFORD HEALTH EMS ED,798.5; SCHMIDT, SHERRY ,30; SCHOOL PERCEP-