Legals: Your Right to Know

NOTICE OF LEASING

STATE SCHOOL LANDS The Board of University and School Lands will offer the following lands for lease in McHenry County.

Bjornson (151-080)

Term 16 E2SE 480 5 \$1291 Schiller (152-075) 36 NE4 160 5 \$2300 Smokey Lake (154-075) AC Term Rent 16 NW 160 5 \$3640 SE4 160 5 \$3640 16 SW4 160 Rose Bush (154-076)

Term Rent NE4 160 5 \$2798 36 NW4160 5 36 SE4 160 5 \$2521 36 SW4 160 5 Gorman (155-075)

AC 36 NE4 160 5 \$3640 36 NW4160 5 \$3640 I - Regarding payment for undepreci-

SW4 160 5

\$3640

36

Denbigh (156-077) AC Term Rent 16 NE4 160 5 16 NW4160 5 \$3640 16 SE4 160 5 \$3640 SW4 153 5 \$3474 Riga (156-078) Term Rent 16 NW4160 5 \$3640

16 SE4 160 5 \$3482 16 SW4 160 5 \$3451 Egg Creek (156-079) AC Term Rent S2SE4, E2SW4 160 5 \$3351 Red Cross (157-075) Term Rent

13 NE4 160 5 \$3542 SE4 160 5 \$2865 13 13 SW4 160 5 \$3640 NE4 160 5 \$1397 36 NW4160 5 \$2211 36 SE4 160 5 \$1648 Hougom (157-076) AC Term Rent

N2SW4 75 5 \$1707 156 5 \$3557 18 NE4 18 SE4 160 5 \$3435 32 NE4 160 5 \$3640 32 SE4 160 5 \$3535 32 SW4 160 5 Gilmore (157-078) AC Term Rent

16 N2 320 5 \$3225 Saline (157-079) AC Term Rent 28 N2SE4 79 5 \$1808

Auctioneer will read specific requirements at the auction. The public lease auction will be held in City of Towner, Senior Citizen Center at 10/21/2025 2:30 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit https://land.nd.gov or call (701) 328-2800. For auxiliary aids and

Joseph A. Heringer COMMISSIONER 1707 N 9th St | Bismarck ND 58506-

services, please call by 10/8.

PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: https://land.nd.gov (September 17. 24. Oct. 1 & 8, 2025)

SUMMONS

STATE OF NORTH DAKOTA COUNTY OF MCHENRY Amanda Greenough, Plaintiff,

Jamie Sandoval Ortega, Defendant. IN DISTRICT COURT NORTHEAST JUDICIAL DISTRICT Case No. 25-2025-DM-00018 **SUMMONS**

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED JAMIE SAN-DOVAL ORTEGA:

You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you or will be filed with the clerk of this court, by serving upon the undersigned an answer or other proper response within 21 days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

NOTICE OF TEMPORARY RE-STRAINING PROVISIONS

Under Rule 8.4 of the North Dakota Rules of Court, upon service of this summons, you, and your spouse, are bound by the restraints following:

(1) Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except:

For necessities of life or for the necessary generation of income or preservation

of assets; or For retaining counsel to carry on or to

contest the proceeding; If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during

period, that spouse shall provide to the other spouse an accounting within 30 days. (2) Neither spouse shall harass the other

(3) All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.

IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF

Dated this 29th day of May, 2025.

Paul Murphy (ND ID #05166) Murphy Law Office Carrington, ND 58421 (701)652-1270 Fax (701)652-1269 murfslaw@daktel.com Attorney for the Plaintiff

PUBLIC NOTICE

(September 10, 17 & 24, 2025)

The North Dakota Health and Human Services is requesting public comments on the Federal Fiscal Year (FFY) 2022 Temporary Assistance for Needy Families (TANF) State Plan Amendment. The amendment proposes a 5% increase in the standard of need, which will result in a 5% increase in possible benefit rates for TANF recipients. The current draft plan can be viewed online at www.hhs.nd.gov/applyforhelp/tanf.

A public hearing on this proposed plan amendment will be held by a virtual Teams meeting on Thursday, Sept. 18, 2025, at 2:30 p.m. CT. Individuals can join the meeting using the following information:

• Join the meeting now Meeting ID: 210 365 643 502 5 Passcode: Dz2Sf34w

• Dial in by phone +1 701-328-0950,,895832497# United States, Bismarck

Phone conference ID: 895 832 497# • Join on a video conferencing device Tenant key: teams@join.nd.gov Video ID: 113 435 712 2

Comments can also be submitted in writing and must be received by the conclusion of the public hearing on Sept. 18, 2025. Written comments may be submitted by email to applyforhelp@nd.gov. (September 17, 2025)

NOTICE OF BIDS

Notice is hereby given that McHenry County will be accepting sealed bids for the following cement slabs salvaged from bridge demolitions.

Approximately 22 slabs measuring 50' x

Approximately 34 slabs measuring 16" X 38" and varying in length from 25'-38' All items can be viewed at the county shop in Granville.

The bids must be submitted stating the size, quantity and price per slab. The buyer will be responsible for loading and transportation. Bids must be filed with the McHenry County Auditor, 407 Main St S Rm 201, Towner, ND no later than 4:00 PM on Monday, October 6, 2025

The board reserves the right to reject any

By order of the McHenry County Board of Commissioners, Towner, North Dakota. Dated this 12th day of September, 2025. Darlene Carpenter

County Auditor/Treasurer (September 17 & 24, 2025)

ANAMOOSE CITY MINUTES

Mayor Ewert called the regular meeting of the Anamoose City Council to order this 8th day of September 2025, at 7:08 pm. M.Schmaltz, Lund, and B.Schmaltz were present. Mertz was absent. Also present was Laurel Schnase, City Auditor,

Minutes of the 8-11-2025 council meetwere read and approved. M.Schmaltz/B.Schmaltz. AIF

Treasurer's Report for August was submitted and accepted as submitted. B.Schmaltz/Lund. AIF

Jesse Berg with Moore Engineering informed Schnase that there will not be an Engineer's Report for September. However, he stated that they are continuing to work on the design for the Anamoose Sewer and Lagoon Rehabilitation Project. The next steps for the council are to obtain temporary financing and decide whether to have one primary contract for the entire project, or two primary contracts where the lagoon work will be separate from the

Schnase stated that there has been no response from a second certified letter to a vacant property owner where a fallen tree was removed last fall. The council instructed Schnase to assess the property the cost of removing the tree on the 2025 tax statement.

The council discussed the rut on the graveled Avenue I West. M.Schmaltz stated that he would repair the area.

The ND State Legislature passed a bill requiring that the Pledge of Allegiance be on the agenda and recited before every regular city governing board meeting. Schnase was asked to order a flag and stand for City

Information on paving assessments for a property in city limits has determined that the property owner should not have been charged paving assessments, as the street bordering his property was not part of the paving project. Schnase will work with McHenry County Auditor's Office to determine how best to refund the property

The council discussed available options for improving the flow of rain runoff along Ave. G West. Schnase was asked to request an estimate from Terpening Construction

for this drainage project. This will be discussed further at the next meeting.

The council reviewed the \$25,000.00 ND Forestry grant that the city was awarded. The removal cost of 14 trees of \$12,700.00, and the cost of 45 planted trees and supplies of \$12,447.98 was just over the grant amount. Mike Schmaltz planted 45 trees and has been watering them all summer. The council decided that he should be compensated for his time and use of his equipment. Motion to pay Mike Schmaltz \$3,000.00 for planting and watering. Lund/B.Schmaltz AIF

Schnase asked permission to use a week of vacation later this month, and the council approved her request. Signs will be placed downtown letting residents know that City Hall will be closed during that time. Mayor Ewert's cell number will be included on the sign in case of an emergency.

M.Schmaltz informed the council that the pump for the water tank used to water flowers and trees is not working properly. Motion to order a new pump for the water tank. Lund/M.Schmaltz. AIF

The council discussed the need to update the equipment used to dispense mosquito chemicals. The current fogger is not efficient for the level of control needed for the city. B.Schmaltz will research equipment that will better serve the city and bring options to the next meeting.

The council reviewed the final 2026 Anamoose City Budget. No changes were made to the preliminary budget. Motion to accept and approve the final 2026 Anamoose City Budget. B.Schmaltz/Lund.

The next meeting for the Anamoose City Council will be held on Monday, October 13th, at 7:00 PM.

The following bills were paid in Au-

gust:

Subt.	
NAME AMOU	<u>NT</u>
Dakota Agronomy	\$347.50
NDTC	\$130.17
Otter Tail	\$732.22
HAV-IT Services	\$162.50
FSB – NDIRF Insurance	\$523.00
Heath Hoke	\$525.00
Mouse River Journal	\$ 85.44
Anamoose Park	\$325.02
Moore Engineering	\$12,210.00
Main Auto	\$419.90
FSB - VISA	\$160.97
Circle Sanitation	\$2,434.25
AT&T	\$38.63
Schmaltz's Greenhouse	\$166.85
Schmaltz's Greenhouse	\$12,447.98
Frank Ewert	\$92.35
Laurel Schnase	\$2,638.53
Anamoose Park	\$406.97
Brady Schmaltz	\$1,377.75
William Vetsc	\$439.59
Kristin Volson	\$79.00
IRS – City	\$954.28

There being no further business, meeting adjourned at 8:41 p.m. upon motion by .Schmaltz/Lund. AIF

Laurel Schnase, City Auditor Frank Ewert, Mayor (September 17, 2025)

GRANVILLE CITY MINUTES

September Meeting Minutes Monday, September 8, 2025

Council Members: Mayor Anthony Zimbelman, Rod Swallers, Julie McMahon. Joni Anderson, Lorie Werle, Griffin Gessner-absent.

Mayor Zimbelman called the meeting to order at 7:00pm. The pledge of allegiance was said. August meeting minutes were reviewed. Lorie Werle made a motion. to approve, Joni Anderson seconded, motion passed with roll call vote.

September vouchers approved to pay. Lorie Werle made a motion to approve, Rod Swallers Seconded, motion passed

with roll call vote. September agenda reviewed. Lorie Werle made a motion to approve, Joni Anderson seconded, motion passed with roll

Public: Brady Nelson was asking about city property west of the county shop for county to purchase and county would be willing to have it surveyed. Brady Nelson wanted the city to make sure McHenry Avenure is not running through the property, if it does is city willing to close it. Rod Swallers made a motion for county to purchase Yz acre of property from the city. Joni Anderson seconded, motion passed with roll call vote. Tabled the price and closing of McHenry Ave until finds out if that is what the county wants to do until next board meeting.

Engineers Report: N/A, Sean Weeks sent email available if council has questions and sent a map by mail about the lead service lines that was done.

Mayor's report: Fall in full swing and good idea to be picking up yards before it starts snowing, pushing snow or pushing

Cemetery and Ordinances: Bacon's & Smette's doing good job at cemetery. Rod recommends the city to send out next billing the ordinance on chickens, dogs and cleaning of your residential sidewalks and the fines and vehicles offthe streets.

Parks/EDC: Lori Werle had nothing to report on parks and with EDC she would let them talk since they were present at the meeting. Karly Nelson from EDC reported that the Demo Derby will be held on September 27 and asked for the sound system and Rod stated let them use it if they take

EDC has food trucks coming in for Demo Derby if it would be easier for them to give the food trucks the permits and collect the money from them instead of them

coming to city beforehand to save a step. Rod Swallers said that Karly Nelson would be in charge for collecting all the food trucks permits and money to be turned into the city. Karly Nelson asked if they needed to pay the police department to be out there because they never paid them in past that the police just showed up.Lorie Werle questioned if we require police on premises for liquor license for insurance purposeshere then why we wouldn't require it there and to keep it the same.

Planning and Zoning/Police: Joni announced the police report. Have a permit to be gone over bycouncil.

Auditor: I have not heard from lawyers regarding Fire Department with purchase of Fire Hall. Sent a certified letter for the noxious weeds and was mowed shortly after. McHenry County Saddle Club is wondering what base rate for the off season and will check on that with Ottertail. Rod mentioned that contract for the McHenry County Saddle Club was broken on the mowing and insurance is expired and wants certified letter sent to them. Lorie Werle wanted the McHenry County Club to be reminded of the contract and should not have to be sent certified. I will be out of the office September 17-19 for the League of Cities conference. I asked the council if they wanted to get a roll off for fall cleanup and I will have to call to check when circle sanitation can have it delivered.

Public Works: Maintenance as it comes up. Keeping log of the gallons of water city is using every day, and everything seems to be going very well.

Old Business: A no to Ferrellgas contract since never got back to city for switching from Envision. Doris Holen will not be able to attend till next meeting for city assessment questions.

New Business: Rod Swallers made a motion to approve police contract, Lorie Werle seconded the motion, motion passed with a roll call vote. Lorie Werle made a motion to approve the building permit for 303 Sherman Ave SE, Rod Swallers seconded, motion passed with a roll call vote. Next meeting is October 6, 2025, at

Motion adjourned at 7:55 by Rod Swallers, Seconded by Lorie Werle, motion

passed with a roll call vote. Bills: NDPers \$1951.47, OK \$612.78. Mouse River Journal \$134.39, NPRWD \$7056.00, SRT \$158.21, VIV \$175.00, Ottertail \$1240.05, Verizon \$52.45, Adobe

\$20.99, Intuit \$14.98, Advanced Business Methods \$114.13, Menards \$19.31, Circle Sanitation \$3458.50, Payroll \$7001.82, EFTPS \$1764.96, Office Depot \$71.88 paper for gazette donations, One call concepts \$7.50, USPO \$240.08, First district \$60.00, McGee \$147.50, BND \$17187.50, Corporate warehouse \$559.85, Industrial Chem \$247.28, Share Corp \$638.48.

Preliminary Budget Meeting September 8 2025 started at 6:08 and adjourned at 6:18 with Lorie Werle, Rod Swallers, Joni Anderson, Julie McMahon and Myron Allen in attendance.

TOWNER CITY MINUTES

The Board of City Commissioners of the City of Towner met in regular session August 4th, 2025 at 6:00 p.m. with Shawn Anderson calling the meeting to order. Commissioners Anderson, Birky, Berdahl and Schaff were present. Commissioner Bailey was absent.

Agenda: Schaff/Berdahl M/S to approve the agenda as presented. Carried. **Minutes:** Schaff/Birky M/S to approve the minutes of the July 7th, 2025 meeting

as presented. Carried.

Bills: Berdahl/Schaff M/S to approve the bills as presented. Carried. General Fund - Envision \$2260.45, SRT \$291.06, Robert Mohagen \$92.35, Otter Tail Power Co. \$2510.81, Dave Spies \$286.28, J&J Market \$6.99, Fosness Construction \$500.00, Napa Auto Parts \$551.53, Merchants Bank \$25.00, Joe's Pumping Service \$250.00, Butler Machinery \$1318.71, Waste Management \$1731.63, Towner Hardware Hank \$412.68, Swanston Equipment \$7250.00, ND One Call \$32.35, Vern Kongslie \$2100.00, Street Dept. Payroll \$1597.65, Recreation Payroll \$4396.14. Water Fund – State of ND Chemistry Lab \$55.34, ND League of Cities \$125.00, Hawkins Inc. \$2416.63, First District Health Unit \$30.00, Envision \$238.10, Postmaster \$212.89, Riteway Business Forms \$531.70, Fosness Construction \$1550.66, Blue Water Consulting Services \$1565.62, Otter Tail Power Co. \$435.80.

Ian Jones reported 1.4 million gallons of water sold in the previous month. He also reported that dura-patching streets is complete, our summer employee will be finished August 19th, and he will be mosquito fogging this evening.

Terry Jones was present to discuss the Rural Grocery Store Sustainability Grant that the Towner EDC and Heartland Market would be pursuing. Towner EDC asked that the City Council provide a letter of support for the application and financial support for the matching 20% of funds. Schaff/Berdahl M/S to approve the letter of support for the Rural Grocery Store Sustainability Grant application as well as the commitment of funds for half of the 20% matching funds required if the grant is awarded to Towner EDC. Carried.

Schaff/Berdahl M/S to table the discussion of sewer specials for the new infrastructure until the city has received the invoice. Carried.

It was discussed by the board that the dump truck that has been rented in previous years for street repairs will not be available next year. The board discussed finding another rental source or the possibility of purchasing one. The board will do more re-

search on this and discuss at a later date. Berdahl/Birky M/S to approve the preliminary budget for year ending December 2026. Carried.

There being no further business to discuss Shawn Anderson adjourned the meet-

Shawn Anderson, President Nichole Livedalen, City Auditor **Towner City Commission** (September 17, 2025)

MINUTES OF THE BOARD OF **EDUCATION TGU SCHOOL** DISTRICT #60

REGULAR MEETING 7/15/2025

7:00 pm, TGU Towner Library President Jorde called the meeting to order at 7:00 pm with McBeth, Johnson, and Kalvoda present. Smette joined by phone Superintendent Sveet, Business Manager Werle, Head Start Director Allison Driessen and Head Start Fiscal Officer Haman also present. Additional guest list is on file at the district office. Pledge of Allegiance.

Recognition of Visitors/Open to Public Comment.

Confirmation of Agenda Superintendent Sveet asked that Item

G. 2024-2025 Finance Report and Item H. Vehicle Bids be added to the agenda. Administrative Business

McBeth/Johnson (MS) to approve the July 15, 2025, minutes. Roll call, unanimously passed.

Johnson/McBeth (MS) to approve the bills and finance report for the TGU School District. General fund bills: \$451,010.12, General Manual Journal Entries: \$464,750.97, Hot Lunch Fund Bills: \$400.00, Hot Lunch Manual Journal Entries: \$14,153.91, Activity Fund Bills: \$11,431.96 and Activity Fund Manual Journal Entries: \$8,114.58. Roll Call taken, motion unanimously passed.

Kalvoda/McBeth (MS) to approve the bills and finance report for Head Start. Bills: \$10,256.69, Manual Journal Entries: \$11,198.17. Roll Call taken, motion unanimously passed.

Old Business

McBeth/Johnson (MS) to adopt policy BC, Meetings of Board. Roll call, unanimously passed.

Johnson/Kalvoda (MS) to adopt policy GAAB, Curriculum Adoption. Roll call, unanimously passed.

New Business

Johnson/McBeth (MS) to approve the preliminary budget and preliminary certificate of levy. Roll call, Ye: Johnson, Mc-Beth, Kalvoda, Smette No: Jorde.

Johnson/McBeth (MS) to set the budget hearing date for September 10, 2025, 7pm at TGU Towner. McBeth/Kalvoda (MS) the PII requests

for Sadlier, Big Ideas, and Amplify. Roll call, unanimously passed. Kalvoda/McBeth (MS) to approve the

Elementary and TGU Towner School. Roll call, unanimously passed. Johnson/Smette (MS) to approve a \$30 per day charge to nonqualifying students in the HeadStart classroom at TGU Granville.

roofing repair quotes for TGU Granville

Roll call, unanimously passed. Karen Hinch, with Elliott and McMahon, provided board coaching to the board. Discussion on board guard rails, board progress monitoring, be legendary framework, data information and strategic ques-

Jorde lead the board self-evaluation. Johnson/McBeth (MS) to approve the board quarterly tracker. Roll call, unanimously passed.

McBeth/Johnson (MS) to accept the bid from Alex McClintock for the white Chrysler Van for \$500. Roll call, unani-

mously passed.

ports in the board packet with oral additions added. The next meeting will be on September

Admin and student board member re-

10 at TGU Towner School 7 pm Budget hearing first and regular meeting to immediately follow.

McBeth/Kalvoda to adjourn the meeting. Meeting adjourned at 8:36 pm. Chris Jorde, President Lorie Werle, Business Manager

3,800.00

4,539.12

6,670.39

201.98

48,078.00

404.78

GENERAL FUND 300 INC.

ADV. BUS. METHODS

HJELMSTAD, KAREN

INFORMATION TECH. DEPT

INST. EMPOWERMENT IN

IHRY INS. TOWNER

AMAZON CAPITAL SER.

ANNE CARLSEN CENTER 12,321,20 APPLE INC 3,114.00 B & J EXCAVATING, INC. 300.00 BACHMEIER, ASHLEY 203.61 BETHKE, CASSIE 249.13 BLACK, RHONDA 166.34 ICAL ED-CAREER & TECHN CENEX FLEET FUELING 273.40 CHRISTIANSON, HOLLY 213.48 CITY OF GRANVILLE 713.52 CITY OF TOWNER 417.76 COLLEGEBOARD 1,820.00 DAKOTA BOYS RANCH 2,814.00 1,406.86 DAKOTA FIRE EXT. INC. DEATHERAGE, TRAVIS 146.79 DRADER, SHARON 168.89 **EDUTECH** 100.00 2,484.23 ENVISION FROUNFELTER, LINDA 189.38 GESSNER, MICHELLE 152.28 **GOPHER** 871.48 GRANVILLE FFA 200.00 H E EVERSON COMPANY 20.19 HAZELDEN BETTY FORD FOUNDA-83,000.00

JOHNSON CONTROLS FIRE PROTEC-TION SERVICE PLAN 5,394.69 LEE, CHASE 100.00 LIVEDALEN. 189.40 LIVENDALEN, NICHOLE 166.34 MARRUJO, BRIANNA 158.17 921.15 MENARDS - MINOT MILLER, JUSTICE 158.17 167.95 MOEN, EVAN MONGEON, JASON 53.00 MOUSE RIVER JOURNAL 51.04 ND ASSOC. OF SCHOOL BUSINESS MANAGERS ND SCHOOL BOARDS ASSOC. 9.864.50

1,011.00

NDCEL

NDDTSEA 153.00 500.00 NDSOS NELSON, KARLY 235.82 ND PUBLIC HEALTH 122,793.40 INSURANCE TRUST OTTERTAIL POWER CO. 3,561.26 PEACE GARDEN SPECIAL SERVICES 4,236.00 PIERCE COUNTY TRIBUNE 48.00 RCC STAFFING SOL. USA 4,500.00 REPNOW MARRUJO, STACY 200.00 RICE, HEIDI 193.14 SRT COMMUNICATIONS, INC 593.94 STC FLOORING 9,940.32 STEIN'S, INC. 240.88 TOWNER FFA 200.00 TOWNER HARDWARE HANK 817.77 TRAFERA, LLC 26,144.00

VESTIS TOWELS, MATS, MOPS 514.94 WAGEWORKS INC 250.00 WESTLIE MOTOR CO. 1,459.87 WILLIAM H SADLIER INC 69.055.14 9,747.02 ZIMMERMAN, KRISTI 178.40 451.010.12 Fund Total: Checking Account Total: 451,010.12 ACTIVITY FUND

AMAZON CAPITAL SERV. 105.90 BSN SPORTS INC 4,368.00 JOHNSON FITNESS & WELLNESS 1,515.98 MAGIC-WRIGHTER, INC 34.95 500.00 NDHSAA **SCHEELS** 1,058.98

TGU SCHOOL DISTRICT HOT LUNCH 3.848.15 Fund Total: 11,431.96 Checking Account Total: 1 1,431.96 (September 17, 2025)

NOTICE TO MOW STREGE TOWNSHIP

All ride sides and ditches in Strege Township must be mowed by October 1, 2025. Kathy Bruner,

(September 17 & 24, 2025)

RIGA TOWNSHIP, MCHENRY COUNTY SPECIAL MEETING

Riga Township Planning Commission/Board of Supervisors will be holding a special meeting on October 1, 2025 at 7:00 p.m. at the home of the Clerk. This meeting is being held to address a Zoning Application for a zoning permit to place a pole building on the property described as Outlot 207 of the N1/2NE1/4 of Section 34, Township 156 North, Range 78 West of the 5th P.M., Riga Township, McHenry County, North Dakota.

A regular meeting of the Riga Township Board of Supervisors will be held immediately following the conclusion of the special meeting.

Donna J. Seright Riga Township Clerk/Treasurer (September 17 & 24, 2025)

PUBLIC HEARING

Notice is hereby given that the McHenry County Zoning Board will be conducting a public hearing on Thursday September 25 at 9:00 a.m.

The hearing will be held in the Commissioners room, located in the County Courthouse in Towner, ND to consider the issuance of the following applications:

1. Variance permit to build a storage/shop 130 feet from the center of 15th Ave N. Located in Outlot 411 of NW1/4NW1/4SEC 11-153-80.

pit and temporary Hot asphalt plant Located in Sec 3 and Sec 10 of 153-79. The zoning board will be receiving pub-

2. Conditional Use permit for a Borrow

lic comments regarding these applications during this hearing. Kristine Brodehl

Director of Tax Equalization Zoning Administrator (September 17 & 24, 2025)

NORTH DAKOTA STOCKMEN'S ASSOCIATION NOTICE OF

BRAND RENEWAL North Dakota livestock brands will expire on Jan. 1, 2026, in accordance with North Dakota Century Code 4.1-73-12. Present brand owners have the right to rerecord their brands. If a brand is allowed to expire, ownership interest of the brand will be lost and

the brand may no longer be used.

In August, a renewal notice for each recording was mailed to the address on file in the brand recording office. If you have not received your notice or have questions about renewing a brand, contact the North Dakota Stockmen's Association at (701) 223-2522 or visit www.ndstockmen.org.