

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF CAVALIER COUNTY, STATE OF NORTH DAKOTA

In The Matter of the Estate of Edward J. Stremick, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Wayne Stremick, personal representative of the estate, at Edward J. Stremick, or filed with the Court.

Dated this the 12th day of January, 2026.

Wayne Stremick
Personal Representative
PO Box 369, Annadale, MN 55302
Mondragon Law Office
Angelo S. Mondragon
Attorneys at Law
P.O. Box 151
Langdon, ND 58249-0151

First Publication on the 16th of January, 2026.

Notice to Creditors

IN THE DISTRICT COUNTY OF THE NORTHEAST JUDICIAL DISTRICT, CAV-ALIER COUNTY.

In the Matter of the Estate of Eunice A. Bjornstad, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Jodi Houge, personal representative of the estate, at 971 Armstrong Avenue, St. Paul, MN or filed with the Court.

Dated this the 15th day of January, 2026.

Jodi Houge
Personal Representative
971 Armstrong Avenue
St. Paul, MN 55102
Mondragon Law Office
Angelo S. Mondragon
Attorneys at Law
P. O. Box 151
Langdon, ND 58249-0151

First publication on the 23rd day of January, 2026.

Notice to Creditors

IN THE DISTRICT COURT OF CAVALIER COUNTY, STATE OF NORTH DAKOTA.

In the Matter of the Estate of Jean Westphal, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Personal Representative of the estate: Floyd Schneider, 2170 Tamarack Drive, Long Lake, MN 55356, or filed with the Court.

Dated this 15th date of January, 2026.

Floyd Schneider
2170 Tamarack Drive
Long Lake, MN 55356

Quentin B. Wenzel
908 Third Street
Langdon, ND 58249
Attorney for Personal Representative

First publication on the 23rd day of January, 2026.

IN DISTRICT COURT, COUNTY OF CAVALIER, STATE OF NORTH DAKOTA NORTHEAST JUDICIAL DISTRICT Case No. 10-2026-CV-00007 SUMMONS AND NOTICE OF NO PERSONAL ACTION

Isaac E. Stegman and Sarah F. Stegman,

Plaintiffs,

vs.

Partnership Liquidity Investors V, LLC; United States of America, acting through the Department of Agriculture, Farm Service Agency; and all other persons interested, either as heirs, creditors, or otherwise, in the estates of the above-mentioned persons or entities; and all other persons unknown, claiming any interest in, or encumbrance upon, the property described in the Complaint,

Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

[¶1] You, and each of you, are hereby summoned to answer the Complaint in this action which is filed with and in the Office of the Clerk of the District Court of Cavalier County, North Dakota, and to serve a copy of your Answer upon the subscribers within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the Complaint.

Dated this 1st day of December, 2025.

COLE J. JOHNSTON (ND #08838)
Fleming, DuBois & Fleming, PLLP
Attorneys at Law
208 W 2nd Ave S, PO Box 633
Cavalier, ND 58220-0633
Phone: (701) 265-8446
Email: cjohnston@fdflaw.com
Attorney for the Plaintiffs

NOTICE OF NO PERSONAL ACTION
[¶2] NOTICE IS HEREBY GIVEN, that the above-entitled action relates to the following described real estate situated in the County of Cavalier, State of North Dakota, to-wit:
Part of the South Half of the South-west Quarter (S½SW¼) of Section Sixteen
(16), Township One Hundred Sixty-Three North (163N), Range Fifty-nine West
(59W), of the 5th Principal Meridian, Cavalier County, North Dakota, described

as follows: Beginning at the southwest corner of the SW¼ of said Section 16, thence South 89°41'26" East, along the section line, a distance of 2,510.00 feet;
thence North 01°00'00" West for a distance of 328.00 feet; thence North 89°14'40" West for a distance of 511.51 feet; thence North 32°38'18" West for a distance of 482.28 feet; thence North 89°31'49" West for a distance of 637.13 feet; thence North 84°11'03" West for a distance of 827.49 feet; thence North

60°03'38" West for a distance of 317.89 feet, more or less to the section line;
thence South 00°11'05" East, along the section line, for a distance of 975.00 feet, more or less, to the point of beginning. Said tract of land containing 38.21 acres, more or less.

[¶3] And the object of the action is to quiet title to said premises and no personal claim is made against the above-named defendants or any of them.
Dated this 1st day of December, 2025.

COLE J. JOHNSTON (ND #08838)
Fleming, DuBois & Fleming, PLLP
Attorneys at Law
208 W 2nd Ave S, PO Box 633
Cavalier, ND 58220-0633
Phone: (701) 265-8446
Email: cjohnston@fdflaw.com
Attorney for the Plaintiffs

(Jan. 23, Jan. 30, Feb. 6, 2026)

2026 Spring Wild Turkey Proclamation

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2026 spring wild turkey hunting proclamation.

The season will run from Apr.11 through May 17. There are 8,490 licenses available in 21 open units. Bag limit is one bearded or male wild turkey.

DAKOTA DATEBOOK: Planning a Peace Garden

by Russell Ford-Dunker

January is a crucial month for gardeners. By the end of the month, seed catalogs are dog-eared, orders are penciled in, and colorful dreams and schemes begin to solidify.

So it was on this date in 1932 when a group of North Dakota and Manitoba gardeners – and dreamers – went public with plans for a new garden in the Turtle Mountains that would span the 49th parallel between Dunseith, North Dakota and Boissevain, Manitoba. Not a vegetable garden, mind you, but a 3,000-acre plot containing hills and trees and lakes to be dedicated as a natural monument to peace.

The sponsors announced that the site would be known as the International Peace Garden. Free of commercialism, and with half the land in the United States and half in Canada, they said it would be a shrine to peace.

The idea grew out of annual “peace picnics” that had been taking place in the “shady recesses of the Turtle Mountains” for several years. The picnics celebrated the long history of peaceful relations between the

Deadline to apply is Feb. 11. Only residents are eligible. Apply online at gf.nd.gov. Licenses issued by weighted lottery.

A complete 2026 fall wild turkey proclamation is available from the NDGF Department, 100 N Bismarck Expy Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at gf.nd.gov.

US and Canada. It was out of these peace picnics, which were attended by as many as 5,000 people, that the dream of a permanent peace garden was born.

The founders envisioned a natural landscape complemented by the work of leading gardeners and landscape artists of both nations. Their vision excluded any commercial development. They were seeking legislation that would disallow any gasoline stations, road houses, dance pavilions or other resorts within five miles of the park, providing a protected zone.

No small thinkers, they asked for five million dollars, right in the middle of America’s Great Depression—over 70 million in today’s dollars. One fifth of that would be used for direct improvements of the park, and four fifths would be set aside as a permanent endowment to assure proper maintenance down through the years.

The organizers sought support from service clubs, the state and provincial governments, individual donors, and even the nickels and dimes of American and Canadian school children.

Perhaps the financial bleakness of the 1930s, and the fear of another war, had helped inspire the peace garden planners, but in July of 1932, 50,000 individuals traveled from all over the United States and Canada to witness the groundbreaking and dedication ceremony for this unique and enduring garden in the center of North America – the International Peace Garden.

“Dakota Datebook” is a radio series from Prairie Public in partnership with the State Historical Society of North Dakota and with funding from the North Dakota Humanities Council. See all the Dakota Datebooks at prairiepublic.org, subscribe to the “Dakota Datebook” podcast, or buy the Dakota Datebook book at shop-prairiepublic.org.

Langdon City Commission

Regular Meeting | January 12, 2026, at 6:00 p.m.

Commission members present Lawrence Henry, Darin Kaercher, Cody Schlittenhard and Chuck Downs. Department heads present – Brent Benoit, Tom Beauchamp, and Chelsea Graber. Also present – Carl Hoffarth, Quentin Wenzel, City Attorney, and RoxAnne Hennager – City Auditor.

Pledge of Allegiance: L Henry led everyone in the Pledge of Allegiance.

Public Comment: C. Hoffarth present to discuss who owns the ditch by Adam Olson’s house. The city is putting money into it and Olson states he owns it. Quentin will look into this.
Approval of Minutes: C. Downs made a motion to approve the minutes of the regular meeting on December 22nd, seconded by C. Schlittenhard. Motion carries.
Additions to Agenda:
Correspondence:
Department Reports:
Street: B. Benoit reported all the snow blowing has been completed and the snow piles have been moved.
Fire Department: L. Henry stated we should be getting reimbursement from the state on the new radios.
Water and Sewer: No report.
Sanitation: T. Beauchamp reported he will be attending a recertification class for his operator’s certification. Also, he and Chauntel are working on getting the Park Village managers to get a new dumpster. It has a large hole in the bottom and the residents at the complex are complaining to the city.
Police: No report.
Activity Center: C. Graber reported that there is a Basketball tournament coming up and she plans on sending out letters for the Toy Show in February.
Auditors: R. Hennager reported several residents have come in and paid off their assessments. All W2’s have

been sent out and is still working on year end.
Unfinished Business:

New Business:

1. JDA Board – Darin explained that he doesn’t have time to get to the JDA meetings. Asked the commission if someone else was interested.

Building Permits: None

•98931 CHOICE FINANCIAL- DEBIT CARD | 21.24 •98930 CHOICE FINANCIAL- DEBIT CARD | 74.27 •98929 CHOICE FINANCIAL- DEBIT CARD | 54.60 •98928 CHOICE FINANCIAL- DEBIT CARD | 11.99 •98927 CHOICE FINANCIAL- DEBIT CARD | 34.25 •98926 CHOICE FINANCIAL- DEBIT CARD | 239.96 •98925 PRINCIPAL LIFE INSURANCE COMPANY | 70.28 •98924 CHOICE FINANCIAL- DEBIT CARD | 172.79 •81444-81458-62449-62458 Payroll and Liab. | 62599.42 •62434 CAVALIER RURAL ELECTRIC COOP. | 348.05 •62435 DOCU SHRED, INC. | 69.54 •62436 FARMER’S UNION OIL CO. | 3726.60 •62437 FERGUSON WATERWORKS #2516 | 794.57 •62438 GARY BIMLER | 3600.00 •62439 HANSEL HEATING AND AIR LLC |2754.98 •62440 HIWAY LAUNDRY | 128.80 •62441 JOHN DEERE FINANCIAL | 1062.24 •62442 JOSH PLUMMER | 1150.00 •62443 LANGDON CHAMBER OF COMMERCE | 500.00 •62444 MID-CONTINENT COMMUNICATIONS | 167.31 •62446* SP INDUSTRIES | 193.24 •62447 WASTE MANAGEMENT CORPORATE SERVIC | 15682.09 •62448 ND FIRE CHIEF’S ASSOCIATION | 100.00 •62456 MAYO CONSTRUCTION CO.,INC. | 41859.49 •62457 CAVALIER COUNTY JDA | 40475.34 •62459 CAVALIER COUNTY JDA | 8272.00 •62460

AUTO VALUE OF LANGDON | 186.40 •62461 BORDERLAND PRESS, INC. | 575.10 •62462 CARL HOFFARTH | 250.00 •62463 CAVALIER COUNTY TREASURER | 24257.92 •62464 CAVALIER RURAL ELECTRIC COOP. | 313.14 •62465 D & B MOTORS | 24.09 •62466 DAHL TRUCK & AUTO | 4606.68 •62467 DAKOTA FIRE EXTINGUISHERS | 869.00 •62468 FARMER’S UNION OIL CO. | 6934.61 •62469 FERGUSON WATERWORKS #2516 | 9.75 •62470 HIWAY LAUNDRY | 278.90 •62471 JOHNSON CONTROLS, INC. | 6602.00 •62472 LEEVERS FOODS | 13.28 •62473 MAR-KIT LANDFILL | 2848.00 •62474 MARCOTTE’S BUILDERS SUPPLY | 280.44 •62475 MFOA OF ND | 40.00 •62476 MID-AMERICAN RESEARCH CHEMICAL | 781.04 •62477 MONTANA DAKOTA UTILITIES | 2066.07 •62478 MOORE ENGINEERING, INC | 33856.03 •62479 NORTH DAKOTA DEPARTMENT OF HEALTH | 54.00 •62480 NORTH DAKOTA DEPT OF ENVIRONMENTA | 114.36 •62481 NORTHEAST REGIONAL WATER | 18146.84 •62482 ONE-CALL CONCEPTS, INC. | 13.80 •62483 OTTERTAIL POWER CO. | 7171.48 •62484 POWERPLAN | 765.46 •62485 QUENTIN BRUCE WENZEL, PC | 1558.33 •62486 SANITATION PRODUCTS | 4807.46 •62487 TITAN MACHINERY | 449.40 •62488 UNITED COMMUNICATIONS | 1228.67 •62489 VALLI INFORMATION SYSTEMS, INC | 1614.27 •62490 VERIZON WIRELESS | 348.35 •62491 WASTE MANAGEMENT CORPORATE SERVIC | 16218.16 •62492 NORTH DAKOTA LEAGUE OF CITIES | 2335.00
Bills of Approval – D. Kaercher made the motion to approve bills as presented, seconded by C. Downs. With C. Schlittenhard abstaining from the vote, Motion Carried.

Adjourn – C. Schlittenhard made a motion to adjourn at 6:23 p.m.

Lawrence Henry, Vice President

RoxAnne Hennager, Auditor
Received by The Borderland Press on January 27, 2026.

LOCAL. RELIABLE. CONNECTED.

Experience even more speed with the service you trust.

Upgrade to a higher-speed plan and enjoy enhanced connectivity, smoother streaming, and lightning-fast downloads—tailored to keep up with your home or business needs.

Contact us to sign up.

Langdon • 701.256.5156 | Bottineau • 701.228.1101 | Rolla • 701.477.1101
ultra.com | This institution is an equal opportunity provider and employer.



Auto Value

Parts Stores

Independently owned & operated. Proudly serving our community.



OUR SPECIALTIES

Farm & Agriculture • Heavy Duty • Lawn & Garden • Tires
Marine • Welding Supplies • Tools & Hardware • Small Engine

701-256-2158 • 101 9th Ave. E | Langdon, ND

Mon. - Fri. 7:00 AM - 5:30 PM • Sat. 7:00 AM - 12:00 PM