

**PUBLIC NOTICE**

**BRECKENRIDGE ISD 846 REGULAR MEETING**  
Breckenridge, Minnesota  
April 15, 2026 - 4:00 PM  
BHS Media Center #215

**Board Members Present:** Ernst, Hasbargen, Hiedeman, Hought, Johnson, Neppel

1. Approved amended agenda.5-0 2.
2. Approved consent agenda.6-0
3. Adopted donation resolution.6-0
4. Approve awarding of Graduation Diplomas 6-0
5. Approve the last day for the Senior Class 6-0
6. Approve Senior Music trip over-night travel.6-0
7. Adjourned at 5:41 PM.6-0

The complete minutes are available online at [www.isd846.org](http://www.isd846.org) and for review at the District Office, 810 Beede Ave, Breckenridge, MN.  
Date: April 29, 2026  
WDN001608

**NOTICE IS HEREBY GIVEN** that a hearing will be held for the Whiskey Creek, Barnesville Township, Restoration Project on Monday May 4, 2026 at 7:00 PM, at the Buffalo-Red River Watershed District Office, 1303 4th AVE NE, Barnesville, MN, in accordance with Minn. Stat. §103D.735, and any other applicable statutes. Interested parties are invited to attend in person. You are receiving notice as you may have property affected by the proposed petition. On March 9, 2026 Buffalo-Red River Watershed Board of Managers filed a petition to reroute Clay County Ditch No. 34 to facilitate the implementation of the Whiskey Creek, Barnesville Township, Restoration. The Engineer's Report (Minn. Stat. §103D.711) filed on April 1, 2026, by Houston Engineering, Inc., Fargo, ND, is open to public for inspection during business hours at the watershed office and available at [www.brrwd.org](http://www.brrwd.org). The proposed water management district (Minn. Stat. §103D.729) is also available for inspection. The project will restore 5.2 miles of channel in Sections 18, 19, 20, 21, 22, and 23, Barnesville Township, Clay County. Proposed channel restoration and streambank stabilization will result in the construction of a two-stage channel with expanded vegetative buffers, spoil piles, side water inlets, grade control structures, and other sediment control best management practices along the length of the stream. The stream habitat corridor will be expanded by establishing native vegetation. Excavated material will be placed as spoil banks. The project aims to increase water quality, manage erosion, reduce sedimentation, and enhance natural resources. The project is consistent with the goals of BRRWD's Comprehensive Watershed Management Plan. Total estimated water management district fee would be \$40,000.00, which could be applied on an annual basis to help with project implementation and future maintenance. Total cost of proposed project is estimated at \$2,760,000.00. Project costs will be financed by the BRRWD basic water management fund (270,000.00); water management district (570,000.00); Lessard-Sams Outdoor Heritage Fund (\$1,600,000.00). You are hereby given notice to appear before the BRRWD Board of Managers at the time and place designated and present any objections you may have, and to show cause why an Order should not be made by the BRRWD confirming the reports of the Engineer and the water management district and ordering the establishment and construction of said project.

**The following properties in Wilkin County are benefited or damaged by project:**  
Sections 1, 2, 5, 6, 12, Prairie View Township (T136N R45W); Section 1, Atherton Township (T136N R46W).

**The following property owners in Wilkin County are benefited or damaged by project:**

BRATON FAMILY REV LIV TRT  
JAMES,PAMELA,JEFF BRATON  
TTEES  
JEFFREY S BRATON REV LIV TRT  
LEON & DONNA J DUNHAM  
TRUSTEES  
THE FARRAR FARM FMLY IRROV  
TRT  
BRENT K & DEBRA L HAUGRUD  
DH & ET HOLM REV LIVING TRUST  
MICHAEL A HOUGH  
ISHAUG FARMS, INC  
TERRY E JORGENSON  
TODD & MEGAN LANGSETH  
NATHAN J & KATIE M MARTIN  
GARY OLSON  
JOSEPH P & JESSICA M SHULSTAD  
ST OF MN-POLLUTION CNTRL  
AGENC.  
MATTHEW WOLTERS  
Date: April 22, 2026  
WDN001602

Wahpeton City Council  
April 6, 2026 - 5:00 p.m.  
Present: Lambrecht, Schillinger, Perdue, Goltz, Bohn, McNary, Julson, and Unruh; Absent: Woods  
Also Present: Huwe, Budke, Miranowski, Broadland, Bakken, Anderson, Appell, Amos, and O'Meara  
Meeting called to order by Mayor Lambrecht.  
CONSENT AGENDA ITEMS (presented by the Mayor) – Approval of minutes of regular meeting held March 16, 2026; Games of Chance Licenses, Site Authorizations & Special Permits: Wahpeton 10U Baseball – Raffle Permit Amendment, Other Games of Chance and/or Special Permits: Blades Blue Line Club – Raffle Permit; Presentation/Approval of Reports: 2025 Convention & Visitors Bureau Report, 2025 Midco Communications Television Franchise Fee Report, Red River Valley Water Supply Project Update on Federal Funding, ND City Government Fun Facts. M/S and MC to approve the Consent Agenda items as presented.

M/S and MC to approve the 2026 Retail and Display Fireworks Licenses for the six applicants (Retail: Jerry's Fireworks, Wahpeton FFA, Patriot Place Fireworks, Black Powder Fireworks (Little Unny's), and Black Powder Fireworks (Wahp Breck Football), and Display: Little Unny's) contingent upon satisfaction of all license requirements and site inspections.  
The following resolution was offered and moved its adoption: RESOLUTION NO. 3938 - RESOLUTION RELATING TO LEASE WITH OPTION TO PURCHASE ON BEHALF OF THE BOIS DE SIOUX GOLF CLUB FOR THE CART FLEET LEASE AGREEMENT NO. 40006414 BETWEEN CAPFIRST EQUIPMENT FINANCE, INC. AND THE CITY OF WAHPETON, NORTH DAKOTA.  
The motion for the adoption of the foregoing Resolution was duly seconded. Motion carried with a roll call vote 7-0.  
M/S and MC (7-0) to approve the expenditure of \$1,616.00 to acquire the Municipal Court of Record Audio Package through STAGEnet Network Equipment.  
The following resolution was offered and moved its adoption: RESOLUTION NO. 3937 - RESOLUTION ADOPTING THE CITY OF WAHPETON EMERGENCY OPERATIONS

**PUBLIC NOTICE**

PLAN. The motion for the adoption of the foregoing Resolution was duly seconded. Motion carried with a roll call vote 7-0.  
M/S and MC (7-0) to approve the City of Wahpeton enter into a contract with Snake Oil/lnks of Rock in the amount of \$14,500 for the 250 Years of Liberty Wahpeton Celebration event on June 25th, 2026.  
M/S and MC to approve the Street Closure of the Zero Block of Dakota Avenue to the 100 Block of 1st Street North on Saturday, June 6th, 2026, for the Blue Goose Days parade.  
M/S and MC to reject all Bids for the Legacy Lakes Addition Phase I Project ST21-263.  
M/S and MC (7-0) to award the Rehabilitation of Water Towers 1 & 2 Project W24-285 to Viking Industrial Painting in the amount of \$1,989,400.  
M/S and MC (7-0) to award the bid to Kindred Plumbing and Heating, Inc. (KPH) in the amount of \$7,700,000 for the Well Transmission Line Phase II Project W22-268, contingent on Dept. of Water Resources funding approval on April 9, 2026.  
M/S and MC (7-0) to award the bid to Kindred Plumbing and Heating, Inc. (KPH) in the amount of \$5,143,957.62 for the Well Transmission Line Phase III Project W22-268, contingent on Dept. of Water Resources funding approval on April 9, 2026.  
M/S and MC to adjourn at 6:00 p.m. Respectfully submitted lma.  
Date: April 29, 2026  
WDN001611

**IN THE STATE OF NORTH DAKOTA, COUNTY OF RICHLAND IN THE DISTRICT COURT, SOUTHEAST JUDICIAL DISTRICT**  
U.S. BANK TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR PL PRETIUM TRUST,  
**Plaintiff,**  
v.  
Sara Blankenship a/k/a Sara Avienta Blankenship a/k/a Sara Avienta Brummond and Green Law Firm, P.C. and N.A.R. INC. and Jefferson Capital Systems LLC, and any person in possession,  
**Defendants.**

**NOTICE OF REAL ESTATE SALE**  
CIVIL NUMBER: 39-2025-CV-00190

1. Judgment in the amount of \$199,821.04, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Richland County, North Dakota, on February 13, 2026, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:  
All that part of the Northeast Quarter (NE¼) of Section Nine (9), Township One Hundred Thirty-two (132) North, of Range Forty-eight (48), West of the Fifth Principal Meridian, Richland County, North Dakota, described as follows:  
Commencing at the East Quarter corner of said Section Nine (9), thence on an assumed bearing of due North along the East line of said Section 9 a distance of 75.00 feet to the point of beginning; thence South 89°22'00" West along the North right of way line of U. S. Highway No. 81 and State Highway No. 13 a distance of 363.00 feet; thence due North a distance of 246.00 feet, thence North 89°22'00" East a distance of 363.00 feet to the said East line of Section 9; thence due South along the said East line of Section 9 a distance of 246.00 feet to the point of beginning.

Real Property address: 7947 177th Avenue SE, Wahpeton, ND 58075

The above real property is the subject of the Mortgage dated July 22, 2019, which Mortgageors, Aaron Blankenship, Sara Blankenship, Sara Avienta Brummond, executed and delivered to Mortgage Electronic Registration System, Inc., as Mortgagee, as nominee for United Wholesale Mortgage, its successors and assigns and recorded in the office of the Clerk and Recorder of Richland County, North Dakota, on July 22, 2019, Instrument Number 365064, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded October 31, 2024, Instrument Number 382512.  
3. In order to realize the amount of \$199,821.04, as of February 13, 2026, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Richland County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Richland County, North Dakota, at the main entrance of the Richland County Courthouse located at 418 2nd Avenue N, Wahpeton, North Dakota 58075, on June 3, 2026 ("Sale Date"), at 02:00 PM.  
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgageor, the Mortgagee or the Mortgagee's attorney.  
DATED this 15th day of April 2026.  
SHERIFF OF RICHLAND COUNTY  
Dan Metzger

Halliday, Watkins & Mann, P.C.  
By: /s/ Tyler S. Wrick  
Tyler S. Wrick  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: [tylerw@hwmlawfirm.com](mailto:tylerw@hwmlawfirm.com)  
Bar: 10014  
Date: April 29, May 6, 13, 2026  
WDN001616

26-120094  
**NOTICE OF MORTGAGE FORECLOSURE SALE**

**THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.**

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:  
DATE OF MORTGAGE: September 20, 2017  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$70,000.00  
MORTGAGOR(S): Ralph R Klemm and Sharon M Klemm, married to each other  
MORTGAGEE: Wells Fargo Bank, N.A.  
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: Wells Fargo Bank, N.A.  
SERVICER: Wells Fargo Bank, N.A.

**PUBLIC NOTICE**

DATE AND PLACE OF FILING: Filed September 25, 2017, Wilkin County Recorder, as Document Number 208560

LEGAL DESCRIPTION OF PROPERTY:  
All that part of the SW 1/4 NW 1/4 of Section 12, in Township 131 North, of Range 46, West of the Fifth Principal Meridian, Wilkin County, Minnesota, described as follows:

Commencing at the Northwest corner of said Section 12; thence on an assumed bearing of due South on and along the west line of said Section 12 a distance of 2191.08 feet to the point of beginning; thence North 89 degrees 39 minutes 47 seconds East a distance of 766.01 feet; thence due South a distance 456.78 feet to the South line of said NW 1/4 of Section 12; thence North 89 degrees 49 minutes 08 seconds West on and along said South line of the NW 1/4 of Section 12 a distance of 766.00 feet to the West Quarter Corner of said Section 12; thence due North on and along said west line of Section 12 a distance of 449.85 feet to the point of beginning

PROPERTY ADDRESS: 4146 270th Avenue, Doran, MN 56522

PROPERTY IDENTIFICATION NUMBER: 05-012-0210  
COUNTY IN WHICH PROPERTY IS LOCATED: Wilkin

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$36,659.24

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: **May 28, 2026, 10:00 AM**

PLACE OF SALE: Sheriff's Main Office, Wilkin County Law Enforcement Center, 515 Dacotah Avenue, Breckenridge, MN 56520

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 12 Months from the date of said sale by the mortgagor(s) the personal representatives or assigns.

**TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on May 28, 2027, or the next business day if May 28, 2027 falls on a Saturday, Sunday or legal holiday.**

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED."  
Dated: March 25, 2026  
Wells Fargo Bank, N.A.  
Mortgagee  
LOGS Legal Group LLP  
Tracy J. Halliday - 034610X  
Attorneys for Mortgagee  
1715 Yankee Doodle Road, Suite 210  
Eagan, MN 55121  
(952) 831-4066  
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR  
Date: April 1, 8, 15, 22, 29, May 6, 2026  
WDN001570

NOTICE OF MORTGAGE FORECLOSURE SALE

**THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.**

NOTICE IS HEREBY GIVEN: That default has occurred in the conditions of the following described mortgage:  
DATE OF MORTGAGE: April 28, 2023  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$138,888.00  
MORTGAGOR(S): David M. Glover, married man  
MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as nominee for Nations Lending Corporation

DATE AND PLACE OF FILING: Recorded on May 1, 2023 as Document Number 217374 in the Office of the County Recorder of Wilkin County, Minnesota.

ASSIGNMENTS OF MORTGAGE: Assigned to: Nations Lending Corporation by assignment recorded on March 4, 2026 as Document Number 221608 in the Office of the County Recorder of Wilkin County, Minnesota.

LEGAL DESCRIPTION OF PROPERTY: Lot 14 of Block 333 of the Original Townsite of the City of Breckenridge, Wilkin County, Minnesota.

STREET ADDRESS OF PROPERTY: 225 9TH ST N , BRECKENRIDGE, MN 56520

COUNTY IN WHICH PROPERTY IS LOCATED: Wilkin County, Minnesota.

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$139,580.95

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.

NAME OF MORTGAGE ORIGINATOR: Nations Lending Corporation

RESIDENTIAL SERVICER: LoanCare, LLC

TAX PARCEL IDENTIFICATION NUMBER: 23-050-3025

**PUBLIC NOTICE**

TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER: 1007560-1006399490-2

THAT no action or proceeding has been instituted at law to recover the debt then remaining secured by such mortgage, or any part thereof, or, if the action or proceeding has been instituted, that the same has been discontinued, or that an execution upon the judgment rendered therein has been returned unsatisfied, in whole or in part.

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: May 20, 2026 at 10:00 AM.

PLACE OF SALE: Wilkin County Sheriff's Office, Law Enforcement Center, 515 Dacotah Avenue, Breckenridge, MN 56520.

to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is six (6) months from the date of sale.

TIME AND DATE TO VACATE PROPERTY: Unless said mortgage is reinstated or the property redeemed, or unless the time for redemption is reduced by judicial order, you must vacate the premises by 11:59 p.m. on November 20, 2026.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None

Dated: March 25, 2026

NATIONS LENDING CORPORATION  
Mortgagee

TROTT LAW, P.C.

By: /s/ N. Kibongni Fondungallah, Esq. Samuel R. Coleman, Esq. \*Alexa Marsh, Esq.\*  
Attorneys for Mortgagee  
25 Dale Street North  
St. Paul, MN 55102  
(651) 209-9760  
(26-0250-FC01)

**Federal law may require reporting to the Financial Crimes Enforcement Network for certain purchases of residential property by entities or trusts. A successful third party bidder may be required to provide ownership and identifying information as a condition to completing the transfer.**

**THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.**  
Date: April 1, 8, 15, 22, 29, May 6, 2026  
WDN001569

**STATE OF NORTH DAKOTA BEFORE THE COUNTY OF BURLEIGH STATE CREDIT UNION BOARD**

In the Matter of the Application of Railway Credit Union, Mandan, North Dakota, to Expand its Field of Membership

LEGAL NOTICE  
PLEASE TAKE NOTICE that Railway Credit Union, Mandan, North Dakota, has made application to the State Credit Union Board to expand its field of membership. The credit union's current field of members is limited to Employees, Retirees, & family members of BNSF, MDU Resources Group, CP Rail, Century Link, AT&T, Teamsters 123, AFL-CIO, and volunteers of the North Dakota Railroad Museum, and Active members and veterans of the US military service branches, employees of the credit union. The credit union is proposing to expand its current field of membership to now also include: First Responders, defined as: Law Enforcement, Fire and Rescue Services, Emergency and Medical Service Providers, and Emergency Communications Staff.  
FURTHER, the State Credit Union Board will act on the application at its regular meeting to be held at 1:00pm, June 18th, 2026, in the Conference Room, Department of Financial Institutions, 1200 Memorial Hwy, Bismarck North Dakota. The Board may order a hearing on an application, when it believes that it is in the public interest.  
FURTHER, in accordance with section 13-03[14-02(2)] of the North Dakota Administrative Code, when considering the expansion of a field of membership, the State Credit Union Board must consider (1) If the expansion is for an open charter, the exact geographical boundaries, expressed by city, county, township, or highway boundaries, or a stated radius from the principal or branch office, must be clearly spelled out; (2) The negative impact to any other state or federally chartered credit union in the expanded area; (3) Any expressed opposition to the expansion by any other credit union; (4) The credit union must demonstrate the ability to succeed in expanding their field of membership; (5) Relevant public comment in favor of or in opposition to expanding the field of membership; and (6) Any other factor that the state credit union board deems pertinent.  
FURTHER, written comments may be submitted to the State Credit Union Board concerning the application or a written request for an opportunity to be heard before the Board by contacting the Department of Financial Institutions, 1200 Memorial Hwy, Bismarck ND 58504, or by calling 701 -328-9933. All written comments or written requests for an opportunity to be heard before the Board must be received no later than June 1st, 2026.  
Dated this 20th day of April, 2026.  
Paul J. Brucker  
President/CEO Railway Credit Union  
Any person who requires an auxiliary aid or service may contact the Department of Financial Institutions at 328-9933 (TDD 1-800-366-6888) at least five days prior to the scheduled meeting date.  
Date: April 29, 2026  
WDN001617

**PUBLIC NOTICE**

**ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO MODIFIED PUBLIC SCHOOL CALENDAR**

TAKE NOTICE that the North Dakota Department of Public Instruction (NDDPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-15, Modified Public School Calendar; at 9:30 AM on Thursday, June 4, 2026, in the Peace Garden Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.  
The purpose of the proposed changes is to amend 67-15-02, Reconfiguration of Instructional Days, to rename the chapter "Four-Day School Week" and to update the criteria for which a school district can be approved the operate under a four-day school week. The proposed rules are not expected to have an impact on the regulated community in excess of \$50,000.  
The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Upgren, emailing [jimupgren@nd.gov](mailto:jimupgren@nd.gov), or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, June 15, 2026. For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the NDDPI at the above telephone number or address at least five days prior to the public hearing.  
Dated this 20th day of April, 2026.  
Jim Upgren, Assistant Director  
Office of School Approval and Opportunity  
North Dakota Department of Public Instruction

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:  
Mortgagor: Joyce J. Madche, a single person  
Mortgagee: United States of America acting through the Rural Housing Service or successor agency, United States Department of Agriculture  
Date: July 1, 2011  
Recorded: July 14, 2011

Wilkin County Recorder Document No. 197257  
Transaction Agent: N/A  
Transaction Agent Mortgage Identification Number: N/A  
Lender or Broker: United States of America acting through the Rural Housing Service or successor agency, United States Department of Agriculture  
Residential Mortgage Servicer: ISN Corporation  
Mortgage Originator: United States of America acting through the Rural Housing Service or successor agency, United States Department of Agriculture

LEGAL DESCRIPTION OF PROPERTY: All of vacated Lot 12, Block 446, and all of vacated Lot 13, Block 446, EXCEPT that part of vacated Lot 13 of Block 446, described as follows, to-wit: Beginning at the northeast corner of said Lot 13, running thence South along the East line of said Lot 13 a distance of 37 feet, 10 inches; running thence West and parallel with the North line of said Lot 13 to the West line of said Lot 13; running thence North along the West line of said Lot 13 to the northwest corner of said Lot 13; running East along the North line of Lot 13 to the point of beginning, City of Breckenridge, Wilkin County, Minnesota

This is Abstract Property.  
TAX PARCEL NO.: 23-050-4670

ADDRESS OF PROPERTY: 519 12th Street North  
Breckenridge, MN 56520

COUNTY IN WHICH PROPERTY IS LOCATED: Wilkin

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$60,260.00

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: \$53,225.27

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; that no action or proceeding has been instituted at law to recover the debt then remaining secured by such mortgage, or any part thereof, or, if the action or proceeding has been instituted, that the same has been discontinued, or that an execution upon the judgment rendered therein has been returned unsatisfied, in whole or in part;

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:  
DATE AND TIME OF SALE: June 4, 2026 , 10:00 AM  
PLACE OF SALE: Sheriff's Office, 515 Dacotah Ave, Breckenridge, MN

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within 6 Months from the date of said sale by the mortgagor(s), their personal representatives or assigns.  
DATE TO VACATE PROPERTY: The date on or before which the mortgagor must vacate the property if the mortgage is not reinstated under Minnesota Statutes section 580.30 or the property redeemed under Minnesota Statutes section 580.23 is December 4, 2026 at 11:59 p.m.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: NONE

**Important Notice to Potential Bidders:** Federal law administered by the Financial Crimes Enforcement Network ("FinCEN"), a bureau of the U.S. Department of the Treasury, requires certain residential real estate transactions to be reported to the federal government. If you are the winning bidder at auction, you may be required to provide identifying information about yourself and, if applicable, any entity or trust purchasing the property. This information is required by federal law and must be provided to complete the sale. Failure to provide required information after the sale may delay or prevent issuance of the foreclosure deed.  
Dated: March 20, 2026

United States of America, acting through the Rural Housing Service, United States Department of Agriculture, Mortgagee

By: HALLIDAY, WATKINS & MANN, P.C.  
Attorneys for:  
United States of America, acting through the Rural Housing Service, United States Department of Agriculture, Mortgagee  
1333 Northland Drive, Suite 205  
Mendota Heights, MN 55120  
801-355-2886  
651-228-1753 (fax)

**THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

MN25624.  
Date: April 8, 15, 22, 29, May 6, 13, 2026  
WDN001568

**PUBLIC NOTICE**

**ABBREVIATED NOTICE OF INTENT TO AMEND NORTH DAKOTA ADMINISTRATIVE CODE CHAPTERS 33.1-24-02, 33.1-24-03, 33.1-24-05, and 33.1-24-06 RELATING TO IDENTIFICATION OF HAZARDOUS WASTE, STANDARDS FOR GENERATORS, AND STANDARDS FOR PERMITTED FACILITIES**

TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address proposed amendments to North Dakota Administrative Code (N.D. Admin. Code) chapters 33.1-24-02, 33.1-24-03, 33.1-24-05, and 33.1-24-06 at the following time and location:  
**2nd Floor Conference Room  
North Dakota Department of Environmental Quality  
4201 Normandy St, Bismarck, ND 58503-1324  
May 27, 2026  
1:00 P.M. CT**

The purpose of the proposed amendments is to correct grammatical errors and to update the language in the administration code to reflect the Federal rules and regulations involving hazardous waste, Resource Conservation and Recovery Act (RCRA), and generators of hazardous waste.  
The proposed amended rules may be reviewed at the Department's office located at 4201 Normandy St, Bismarck, ND 58503-1324 or on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>. A copy of the proposed rule amendments may be requested by writing to the North Dakota Department of Environmental Quality, Hazardous Waste Program at the above address or calling (701) 328-5166.  
Dated this 17th day of April, 2026.  
Chuck Hyatt,  
Director, Division of Waste Management Department of Environmental Quality

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:  
Mortgagor: Joyce J. Madche, a single person  
Mortgagee: United States of America acting through the Rural Housing Service or successor agency, United States Department of Agriculture  
Date: July 1, 2011  
Recorded: July 14, 2011

Wilkin County Recorder Document No. 197257  
Transaction Agent: N/A  
Transaction Agent Mortgage Identification Number: N/A  
Lender or Broker: United States of America acting through the Rural Housing Service or successor agency, United States Department of Agriculture  
Residential Mortgage Servicer: ISN Corporation  
Mortgage Originator: United States of America acting through the Rural Housing Service or successor agency, United States Department of Agriculture

LEGAL DESCRIPTION OF PROPERTY: All of vacated Lot 12, Block 446, and all of vacated Lot 13, Block 446, EXCEPT that part of vacated Lot 13 of Block 446, described as follows, to-wit: Beginning at the northeast corner of said Lot 13, running thence South along the East line of said Lot 13 a distance of 37 feet, 10 inches; running thence West and parallel with the North line of said Lot 13 to the West line of said Lot 13; running thence North along the West line of said Lot 13 to the northwest corner of said Lot 13; running East along the North line of Lot 13 to the point of beginning, City of Breckenridge, Wilkin County, Minnesota

This is Abstract Property.  
TAX PARCEL NO.: 23-050-4670

ADDRESS OF PROPERTY: 519 12th Street North  
Breckenridge, MN 56520

COUNTY IN WHICH PROPERTY IS LOCATED: Wilkin