

HELP WANTED PROFESSIONAL SERVICES

Start your career in Law Enforcement today!

Now hiring Female Corrections Officers for full time positions

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\$23.36/hr will increase after completed training
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For more information reach out to us at: www.co.richland.nd.us/sheriff-jai
Chief Corrections Deputy Steve Gjerdevig 701-671-7920 sgjerdevig@co.richland.nd.us

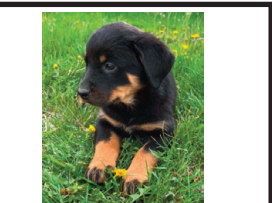
HELP WANTED PROFESSIONAL SERVICES

Finance Officer The Town of New Effington is seeking a Part-Time Finance Officer.

Responsibilities include, but not limited to, managing city finances, AP/AR, budget, payroll, state & federal reporting, processing utility bills. Accounting degree required, govt. accounting experience a plus.

Email resume/cover letter to: Nesd1913@gmail.com or mail to: Town of New Effington, PO Box 173, New Effington, SD 57255. Questions? 605-637-5221

DOGS



Rottweiler Puppies Shots, dewormed, vet checked, \$500. MN103286. 218-536-1613

PUBLIC NOTICE

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:

DATE OF MORTGAGE: November 22, 2024
MORTGAGOR: Jeffrey Marquart, single man.
MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Town and Country Credit Union, its successors and assigns.
Recorded December 3, 2024 Wilkin County Recorder, Document No. 219724.

ASSIGNMENT OF MORTGAGE: Assigned to: U.S. Bank National Association. Dated October 6, 2025 Recorded October 7, 2025, as Document No. 221098.

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.
TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: 1010965-0000016012-7
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: Town and Country Credit Union
RESIDENTIAL MORTGAGE SERVICER: U.S. Bank National Association
MORTGAGED PROPERTY ADDRESS: 1880 140th Street, Wolverton, MN 56594
TAX PARCEL I.D. #: 100210500
LEGAL DESCRIPTION OF PROPERTY: That part of the SE1/4 SE 1/4 of Section 21 in Township 136 North, Range 47, West of the Fifth Principal Meridian, Wilkin County, Minnesota described as follows: Commencing at the iron monument marking the Southeast corner of said Section 21 (Land Survey Monument Record No. 1358); thence on an assumed bearing of South 90°00'00" West, on and along the South line of said Section 21, a distance of 893.09 feet to the POINT OF BEGINNING; thence continuing South 90°00'00" West, along the said South line of Section 21, a distance of 422.00 feet; thence North 00°00'00" East a distance of 805.00 feet; thence North 90°00'00" East a distance of 435.00 feet; thence South 00°00'00" East a distance of 458.42 feet; thence South 02°08'53" West a distance of 346.83 feet, to the point of beginning.

COUNTY IN WHICH PROPERTY IS LOCATED: Wilkin
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$210,088.00
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE: \$215,475.06
OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE:

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof; PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows: DATE AND TIME OF SALE: July 23, 2026 at 10:00 AM
PLACE OF SALE: Sheriffs Office, 515 Dacotah Avenue, Law Enforcement Center, Breckenridge, MN

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.
TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on January 25, 2027, unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None
"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: May 21, 2026

U.S. Bank National Association
Mortgagee/Assignee of Mortgagee
LIEBO, WEINGARDEN, DOBIE & BARBEE, P.L.L.P.
Attorneys for Mortgagee/Assignee of Mortgagee
4500 Park Glen Road #300
Minneapolis, MN 55416
(952) 925-6888
19 - 26-003322 FC

IN THE EVENT REQUIRED BY FEDERAL LAW: THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

Document version 1.2 July 20, 2021
Date: June 3, 10, 17, 24, July 1, 8, 2026
WDN001750

ANTIQUES & COLLECTIBLES

CASH FOR RECORDS! Will buy large collections of vinyl LP's, 45's, 78's & reel to reel tapes from the 1950's, 60's, 70's, 80's & 90's. Rock, Blues, R&B, Jazz, Soul, Country & Christmas. Call Brian, 262-332-8158

AUTOMOBILES

2012 Yamaha VXR WaveRunner, bought used in 2015. Yearly maintenance, stored inside. Asking \$5,500; 2016 Yamaha V1 WaveRunner. Bought new in 2017. No issues. \$5,500; 2020 Karavan double jet ski trailer. Asking \$3,000. Great buy! Make an offer. Ayr, ND. 701-541-0689

APARTMENTS FOR RENT

INCOME BASED 1, 2 & 3 Bedroom Apts. Available Now! Southside Villa/Rainbow Court, Wahpeton, ND. Utilities paid except phone/cable. Non-Smoking. Call Shannon, 701-642-4103 TTY 1-800-366-6888

New Horizons Apartments

Fairmount, ND. Rent \$460, Security Dep. \$460, 1BR Available! Private Entrance. All Utilities Paid (1 month free with year lease). Call Prairie Homes Management 701-356-9501. Professionally Managed by Prairie Homes Management

Prairie View Apartments

Hankinson, ND. 1 & 2 Bedrooms Available! All Utilities Paid. Income-Based. No Steps. On-site Laundry. Non-Smoking Call Jaime @ 701-899-0682 or 701-356-9501 Professionally Managed by Prairie Homes Management TTY: 1-800-366-6888

PLACE AD

wahpetondailynews.column.us/place

CONTACT US

forumlegals@column.us

DEADLINE

Monday Noon for Saturday Thursday Noon for Wednesday

VIEW ONLINE

www.wahpetondailynews.com



PUBLIC NOTICE

AMENDED NOTICE TO CREDITORS Court File No.: 39-2025-PR-00046 IN DISTRICT COURT OF RICHLAND COUNTY STATE OF NORTH DAKOTA In the Matter of the Estate of Silvia Barrera, Deceased. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred.

Jonathan L. Green (ND Bar ID #068853) jon.green@jongreenlawfirm.com GREEN LAW FIRM, P.C. 28 Dakota Avenue Wahpeton, ND 58075 (701) 672-1218 Attorney for the Estate Date: June 3, 10, 17, 2026 WDN001747

PUBLIC HEARING - JD #7: On Thursday, June 18, 2026 at 8:00 am, the Bois de Sioux Watershed will hold a public hearing at the Bois de Sioux Watershed District Office, 704 Hwy 75 in Wheaton, Minnesota. The purpose of the hearing is to consider the following petitions requesting authority to use Judicial County Ditch #7 in Section 35, Champion Township (130), Range 45, Wilkin County as an outlet for Wayne Stumpf and Marjorie Baker: Parcel #28-035-0330, West 160 Acres of S1/2 excluding 7.5 Acres (152.5 Acres) and Donnelly Farm Enterprises, LLC: Parcel #28-035-0340, SE1/4 (160 Acres). Date: June 3, 10, 17, 2026 WDN001749

In the Matter of: STATE OF MINNESOTA Before the BOIS DE SIOUX WATERSHED DISTRICT SITTING AS THE DRAINAGE AUTHORITY FOR WILKIN COUNTY DITCH 25 the Petition for Improvement and Lateral to Wilkin County Ditch 25

FINAL HEARING NOTICE PLEASE TAKE NOTICE, the Board of Managers of the Bois de Sioux Watershed District (the "District"), sitting as the drainage authority for Wilkin County Ditch No. 25 ("WCD #25"), will hold a final hearing on the pending Petition for the Improvement and of WCD #25 and pending Petition for a Lateral to WCD #25 ("the Project"), the engineer's detailed survey report, and the viewers' report of benefits and damages for WCD #25. The engineer's detailed survey report was filed with the District on April 2, 2026, and the viewers' report was filed with the District on April 16, 2026; both reports are available for inspection at the District's Office.

The final hearing will be held at 9:30 a.m. on Thursday, June 18, 2026, at the Bois de Sioux Watershed District located at 704 Hwy 75, Wheaton, Minnesota 56296. At the final hearing, the District will accept public comment regarding the engineer's detailed survey report and the viewers' report. Any party having an interest in the proceedings may appear and provide comment. Written comments will be accepted at the final hearing and by mail through the date of the final hearing at the District's office.

THE PROPOSED DRAINAGE PROJECT INVOLVES THE IMPROVEMENT OF WCD #25. The Improvement Portions include: commencing at a point about 80 rods north of the southeast corner of Section 20, Township 130 North, Range 46 West, Wilkin County, Minnesota, thence running along the following route; north along the East edge of said Section 20 to the Northeast Corner of said Section 20, thence west, along the North edge of Said Section 20, about 240 rods to a culvert under 490th Street, thence northwesterly to a point about 80 rods north of the Southwest corner of Section 17, Township 130 North, Range 46 West, thence north, along the West edge of Sections 17, 8, and 5, Township 130 North, Range 46 West to the West Quarter corner of Said Section 5, thence westerly about 120 rods to a small ravine in Section 6, Township 130 North, Range 46 West, thence northwesterly down the channel of said ravine terminating at the Rabbit River in Said Section 6.

THE IMPROVEMENT OF WCD #25 WILL CONSIST OF the reconstruction and enlargement of the ditch. The purpose of this improvement is to reconstruct the facility, where feasible, to the 10-year design standard according to the Red River of the North Technical and Scientific Advisory Committee briefing Paper #3 Water Management Options for Surface Drainage published September 15, 2014. The reconstruction and enlargement will potentially result in a new channel bottom profile, new channel cross-sections, new road crossings, side inlet culverts and trap gates, grassed buffers, and grade stabilization features.

THE FOLLOWING PROPERTIES ARE AFFECTED BY THE WORK IDENTIFIED IN THE ENGINEER'S REPORT AND THE VIEWERS' REPORT OF BENEFITS AND DAMAGES: All of Sections 6, 8, 9, 10, 15, 16, 17, 20, 21, and portions of Section 3, 4, 5, 7, 14, 18, 19, 22, 23, 27, 28, 29, 30 in Campbell Township 130 North, Range 46 West, Wilkin County, State of Minnesota; and portions of Sections 1 and 12 in Campbell Township 130 North, Range 47 West, Wilkin County, State of Minnesota.

The following owners of property are affected by the Proposed Lateral of WCD #25: BERG/ERIC B/& CHRISTY DELANEY; BERNSTEIN/BRUCE WAYNE & PAMELA; BEYER/RODD D & JAMIE V; CAMPBELL TOWNSHIP; CULP/A & E/LLP; DAHL/ELIZABETH & JOHN/TRUSTEES; GRAN/DUANE & BONITA/TRSTEE,ETL; HAUGEN-GEH-HARDT/BRENNNA/& HEGEL/VALERIA & CHARLES/TRSTEE; JACKLITCH/LAURIE A/TRUSTEE; KUTZER/C KEVIN; LARSON/STEVEN; MILLER/CASEY; MILLER/FR FRANKLIN D/TRUSTEE; MILLER/JON E; OSCHWALD/RS & JS/REVOCABLE TRT; RICHARDSON FAMILY LTD PTRSHP; ROGAHN/DUANE & DONNA; SCHROEDER/RAYMOND J; STEENBLOCK/DALE; STEENBLOCK/LYNN R; VAN HOVEL/KENTON H; YAGGIE/JEFFREY & JANET; YAGGIE/MICHAEL & JEFFREY; YAGGIE/MICHAEL & MARY; YAGGIE/MICHAEL D; YAGGIE/MICHAEL/ETAL

The following governmental entities are affected by the Improvement of WCD #25 and Proposed Lateral of WCD #25: CAMPBELL TOWNSHIP, WILKIN COUNTY HIGHWAY DEPARTMENT, AND THE STATE OF MINNESOTA.

Dated: May 22, 2026
Linda Vavra, President
Date: June 3, 10, 17, 2026
WDN001751

SUMMARY OF COMMISSIONER PROCEEDINGS - May 19th, 2026. Summary minutes of the Wilkin County Board of Commissioners held at the Courthouse, Breckenridge, Minnesota, on May 19th, 2026.

PUBLIC NOTICE

Regular Meeting called to order at 9:00 A.M.
1. Pledge of Allegiance.
2. Approve the Agenda. 5-0
3. Approve the Consent Agenda. 5-0
4. Approval of Per Diems. 5-0
5. Soil and Water presented a 2nd Quarter update.
6. Approval of funding to Soil and Water in the amount of \$25,000.00. 5-0
7. Approval of the Axon Enterprise Quote. 5-0
8. Approval of the Health and Human Services Monthly Report. 5-0
9. Approval of the Ride Donation to Health and Human Services. 5-0
10. Approval of the GASB 75 report was tabled. 5-0
11. County Administrator Report.
12. Approval of the Neumo Contract for Recorder's Office. 5-0
13. Committee Reports and discussion. Meeting adjourned at 10:10 A.M. A full and complete copy of the county board minutes are available on the county website or in person at the Wilkin County Administration Building at, 505 8th St S, Breckenridge, MN 56520.

Exhibit A Warrants and Bills Per Minn. Stat. 375.12, the number of claims totaling \$2,000.00 or less were 48, amounting to \$19,011.53

Table with Vendor and Amounts columns. Includes Acom Solutions, Inc. (4,698.70), American Solutions For Business (4,088.21), BNSF Railway Company (128,000.00), Cass-Clay community Land Trust (21,750.00), etc.

Date: June 17, 2026 WDN001774

NOTICE OF APPLICATION

APPLICATION FOR APPROPRIATION OF WATER FROM GROUND WATER

TAKE NOTICE THAT SHEYENNE GOLF CLUB LLC, WEST FARGO, ND, has submitted Water Permit Application No. 7460 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from ground water.

The application requests an annual appropriation of 155.0 acre-feet of water for Irrigation use at a pumping rate of 1,600 gallons per minute, utilizing point(s) of diversion located in the SE1/4 of Sec. 36, T. 136 N., R. 052 W. and the NE1/4 and NW1/4 of Sec. 01, T. 135 N., R. 052 W., all of Richland County, for the purpose of irrigating 28.4 acres in the SE1/4 of Section 36, T. 136 N., R. 052 W., and 46.8 acres in the NE1/4 and 12.7 acres in the NW1/4 of Sec. 01, T. 135 N., R. 052 W., all of Richland County.

TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 17 day of July 2026. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both.

Dated at Bismarck, North Dakota, on June 11, 2026.

/S/ John Paczkowski, P.E. State Engineer Department of Water Resources 1200 Memorial Highway Bismarck, ND 58504-5262

PUBLIC NOTICE

Notice to Creditors Bryce Ceroll Estate Alex C. Schweitzer, Personal Representative

Please submit claims for payment from the Estate by 7/23/26 and send to Schweitzer Consulting PO Box 1534 Jamestown, ND 58402-1534 Date: April 29, May 6, 13, 20, 27, June 3, 10, 17, 24, July 1, 2026 WDN001613

PUBLIC NOTICE

Date: June 17, 24, 2026 WDN001778

PUBLIC NOTICE MOORETON CITY COUNCIL MINUTES The Mooreton City Council met on Wednesday, June 10, 2026 at 7:00 PM. Mayor Neil Klosterman, Council Dan Beyer, Ashley Beyer, Thomas Breuer, and Terrie Breuer present. Additional present: Jim Dahلمان from Interstate Engineering. Motion to approve May minutes and financial report by Dan Beyer, 2 nd by Ashley Beyer. MC all ayes, DB, AB, TB, TB. Motion by Terrie Breuer to approve bills presented in amount of \$8,858.17 general account and, \$5,0161.77 w/s/g account. 2 nd by Ashley Beyer. MC by roll call vote all ayes: DB, AB, TB, TB.

AGENDA: Motion by Dan Beyer to take interest from the city CD in the amount of \$2,352.33 and put it into road account and put the initial \$100,000 back into the water account. 2 nd by Ashley Beyer. MC by roll call vote all ayes: DB, AB, TB, TB. Motion by Terrie Breuer to approve the Bond Resolution for the City of Mooreton Water Revenue Bond Series 2026 Water System Improvements in the amount of \$892,000 contingent upon correction on cover letter. 2 nd by Dan Beyer, MC by roll call vote all ayes: DB, AB, TB, TB. Motion by Dan Beyer to approve Special Zoning District for Thiel Field Development. 2 nd by Terrie Breuer, MC all ayes, DB, AB, TB, TB. Motion by Dan Beyer to approve Costock base bid plus alternate 1 for Thiel Field Development, 2 nd by Ashley Beyer. MC by roll call vote all ayes: TB, TB, DB, AB. Resolution No. 2026-04 Resolution of the City of Mooreton Relation to the Issuance of Bonds and the Reimbursement of Certain Expenditures for Thiel Field Addition Improvement District 2026-1 was approved at May 2026 meeting and signed at June 2026 meeting. Motion to adjourn the meeting by Terrie Breuer, 2 nd by Dan Beyer, MC all ayes, DB, TB, TB. AB. Meeting adjourned at 8:35 PM.

Jennifer Kjar Auditor Date: June 17, 2026 WDN001779

SUMMONS (Quiet Title) STATE OF NORTH DAKOTA RICHLAND COUNTY IN DISTRICT COURT SOUTHEAST JUDICIAL DISTRICT

Court File: 39-2026-CV-00165 Plaintiff, Aaron Bozovsky, vs. Defendant, Richard Peterson as PR of the Estate of Ralph Peterson, Jennifer Hermes, Matthew Peterson, AnnaJo Berg, Teresa Schiltz, Samantha Hansel, the unknown heirs and/or assignees of the above-named defendants, and all other person unknown claiming any estate or interest in, or lien or encumbrance upon the property described in the Complaint.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned answer or other proper response within twenty-one (21) days after the service of the Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

NOTICE You are hereby notified that the purpose of this action, among other things, is to determine the title and adverse claims to the real property hereinafter described and that the action effects the following described land situated in the County of Richland, State of North Dakota, to-wit: Lots 1, 2, 3, 5, 6 & 7, in Block 3, Henkel's Addition in the City of Barney; AND Lot 4, Except the East 134 feet thereof, in Block 3, Henkel's Addition to the City of Barney, and no personal monetary judgment is sought against you. Dated: May 11, 2026.

GREEN LAW FIRM, P.C. 328 Dakota Avenue Wahpeton, ND 58075 (701) 672-1218 Attorney for Aaron Bozovsky By: /s/ Jonathan L. Green Jonathan L. Green (ND ID #06853) jon.green@jongreenlawfirm.com Date: June 3, 10, 17, 2026 WDN001746

PUBLIC NOTICE

Public Announcements

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